#### Message

From: Schwab, Justin [Schwab.Justin@epa.gov]

**Sent**: 6/10/2018 2:18:03 PM

**To**: Fotouhi, David [Fotouhi.David@epa.gov]

Subject: RE: ME WQS Draft Brief

# Ex.5 DPP / ACP / AWP

From: Fotouhi, David

**Sent:** Sunday, June 10, 2018 10:14 AM **To:** Schwab, Justin < Schwab. Justin@epa.gov>

Subject: Re: ME WQS Draft Brief

## Ex.5 DPP / ACP / AWP

Sent from my iPhone

On Jun 10, 2018, at 10:11 AM, Schwab, Justin < Schwab.Justin@epa.gov> wrote:

## Ex.5 DPP / ACP / AWP

From: Fotouhi, David

Sent: Saturday, June 9, 2018 12:09 PM
To: Schwab, Justin <a href="mailto:Schwab.Justin@epa.gov">Schwab.Justin@epa.gov</a>

Subject: FW: ME WQS Draft Brief

#### **David Fotouhi**

Deputy General Counsel
Office of General Counsel
U.S. Environmental Protection Agency

Tel: +1 202.564.1976 fotouhi.david@epa.gov

From: Williamson, Timothy

Sent: Friday, June 8, 2018 12:35 PM

To: Fotouhi, David <Fotouhi.David@epa.gov>; Leopold, Matt (OGC) <Leopold.Matt@epa.gov>

Cc: Maher, Lauren <a href="Maher.Lauren@epa.gov">Michael <a href="Michael@epa.gov">Knapp</a>, Michael <a href="Michael@epa.gov">Knapp</a>, Michael@epa.gov</a>>; Siegal, Tod

<<u>Siegal.Tod@epa.gov</u>>; Marshall, Tom <<u>marshall.tom@epa.gov</u>>; Koslow, Karin <<u>Koslow.Karin@epa.gov</u>>; Schroer, Lee <<u>schroer.lee@epa.gov</u>>; Neugeboren, Steven

<<u>Neugeboren.Steven@epa.gov</u>>; Williams, Ann <<u>Williams.Ann@epa.gov</u>>; Dierker, Carl <<u>Dierker.Carl@epa.gov</u>>

Subject: RE: ME WQS Draft Brief

Hi Matt and David,

Attached is David Carson's first draft of the brief in Maine v. Pruitt. Thank you for being willing to look at it even before the team has had a chance to polish it up for you. Dave C has given us a very substantial draft, but there are edits the team is working on that we plan to be able to share with you by COB Monday 6/11 if at all possible.

Best, Tim

Tim Williamson
Deputy Regional Counsel
EPA New England – Region 1
Office of Regional Counsel – ORA18-1
5 Post Office Square – Suite 100
Boston, Massachusetts 02109-3912

Phone: 617.918.1099 Fax: 617.918.0099

From: Fotouhi, David

Sent: Friday, June 08, 2018 11:58 AM

To: Williamson, Timothy < Williamson. Tim@epa.gov>

Cc: Maher, Lauren < Maher. Lauren@epa.gov>; Knapp, Michael < Knapp. Michael@epa.gov>; Siegal, Tod

<<u>Siegal.Tod@epa.gov</u>>; Marshall, Tom <<u>marshall.tom@epa.gov</u>>; Koslow, Karin <<u>Koslow.Karin@epa.gov</u>>; Schroer, Lee <<u>schroer.lee@epa.gov</u>>; Neugeboren, Steven

<<u>Neugeboren.Steven@epa.gov</u>> **Subject:** Re: ME Status Report

Thanks. Matt and I would like to see the draft from DOJ—could you please pass that along? We'd also like to see the draft with the team's comments tracked before we pass back to DOJ. I know this is not the typical process, but the importance of this litigation is driving the approach here. Let me know if you'd like to discuss.

Sent from my iPhone

On Jun 8, 2018, at 10:43 AM, Williamson, Timothy < Williamson. Tim@epa.gov > wrote:

Hi David. We have the draft and hope to incorporate a round of team level comments in it before you and Matt have review it. Is getting it to you next Wednesday OK? Thanks. Tim

On Jun 8, 2018, at 10:37 AM, Fotouhi, David < Fotouhi. David@epa.gov > wrote:

What's the status of the Maine brief? I've heard from DOI that they've received a draft. Have we? Matt would like to review ASAP.

Sent from my iPhone

On May 7, 2018, at 3:49 PM, Maher, Lauren < Maher, Lauren@epa.gov > wrote:

Hi David,

Attached is the final version of the Maine status report. Dave Carson filed it this afternoon after receiving confirmation that DOI was fine with EPA filing today. Also attached is the DOI clarification letter, filed along with the report.

Lauren Maher
Attorney Advisor
Cross-Cutting Issues Law Office
Office of General Counsel
U.S. Environmental Protection Agency
202-564-9888
maher.lauren@epa.gov

From: Schroer, Lee

Sent: Wednesday, May 2, 2018 3:28 PM

To: Fotouhi, David <Fotouhi.David@epa.gov>;
Neugeboren, Steven <Neugeboren.Steven@epa.gov>
Cc: Williamson, Timothy <Williamson.Tim@epa.gov>;
Knapp, Michael <Knapp.Michael@epa.gov>; Maher,
Lauren <Maher.Lauren@epa.gov>; Siegal, Tod
<Siegal.Tod@epa.gov>; Marshall, Tom
<marshall.tom@epa.gov>; Koslow, Karin
<Koslow.Karin@epa.gov>

**Subject:** RE: FOR REVIEW: Maine litigation: Draft Status Report Submitting DOI Letter to Court

Thanks, David. We will let Dave Carson know (EX.5 DPP/ACP/AWP)

### Ex.5 DPP / ACP / AWP

Lee

Lee C. Schroer Office of General Counsel (Mail Code 2355A) Room 7518C William Jefferson Clinton Bldg North Environmental Protection Agency 1200 Pennsylvania Avenue, N.W. Washington, D.C. 20460

Tel: 202-564-5476

From: Fotouhi, David

Sent: Tuesday, May 01, 2018 8:56 PM

To: Schroer, Lee <schroer.lee@epa.gov>; Neugeboren,

Steven < Neugeboren. Steven@epa.gov>

Cc: Williamson, Timothy < <u>Williamson.Tim@epa.gov</u>>; Knapp, Michael < <u>Knapp.Michael@epa.gov</u>>; Maher, Lauren < <u>Mahar Lauren@epa.gov</u>>; Siegal, Tod

Lauren < Maher. Lauren @epa.gov >; Siegal, Tod

<<u>Siegal.Tod@epa.gov</u>>; Marshall, Tom <marshall.tom@epa.gov>; Koslow, Karin

<Koslow.Karin@epa.gov>

Subject: RE: FOR REVIEW: Maine litigation: Draft Status

Report Submitting DOI Letter to Court

I suggest

Ex.5 DPP / ACP / AWP

## Ex.5 DPP / ACP / AWP

#### **David Fotouhi**

Deputy General Counsel
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U.S. Environmental Protection Agency

Tel: +1 202.564.1976 fotouhi.david@epa.gov

From: Schroer, Lee

Sent: Tuesday, May 1, 2018 11:01 AM

To: Fotouhi, David < Fotouhi. David@epa.gov >;

Neugeboren, Steven < Neugeboren. Steven@epa.gov > Cc: Williamson, Timothy < Williamson. Tim@epa.gov >; Knapp, Michael < Knapp. Michael@epa.gov >; Maher,

Lauren < Maher. Lauren@epa.gov >; Siegal, Tod

<<u>Siegal.Tod@epa.gov</u>>; Marshall, Tom

<marshall.tom@epa.gov>; Koslow, Karin

< Koslow. Karin@epa.gov >

Subject: FOR REVIEW: Maine litigation: Draft Status

Report Submitting DOI Letter to Court

David,

Attached for your review is a two-page draft status report prepared by Dave Carson. The report would attach the DOI letter. **Ex.5 DPP / ACP / AWP** 

## Ex.5 DPP / ACP / AWP

Please let us know your reactions and if you want to discuss.

Lee

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<DENVER-#611345-v1-Maine\_AsFiled\_EPA\_s\_Status\_Report.pdf>
<DENVER-#611346-v1-Maine\_AsFiled\_April\_27\_\_2018\_DOI\_letter.pdf>